

ṚIG-YEDA SANHITA.

SIXTH ASHTAKA.

SECOND ADHŚJOTA.

MANDALA Yin. CONTINTJEI>.

IV.

Stfm, I. (XXI.)

The deity Is IJTDBA, except in- the last two verses, in
which the
liberality of GHHEA is praised ; the *Rtiki* is
SOBHABI, of the
family of KAKWA : the metre of the odd verses is
Kaltubji, of
the even *Satobrihatl*.

1. Unprecedented* INDBA, cherishing thee (with
sacri- Yarga i.
ficial food), desirous of thy protection, we
invoke
thee who art manifold in battle, as (men call
upon)
some stout (person for help).¹

¹ *V&je cMtratn, sangrdme vividharfyyam ;* the
printed *Sdman*
I. 408 [I. 5. 1. 2. 10 ; II. L.I. 22. L] (Benfey),
reads *vtyrin*,
"thunderer," for *vdje*. — *Yathd vrVvyddibhir griham*
pbiwyanto
iand annavishaye sthblam gunddhikam hanchit
mdnatfam *dhwayanti*,
"as people filling a house with rice and the like call
upon some
stout, liberal man for food/' is the commentator's
amplification
of the last clause.

* *Apbrvya* is explained "new," i.e. ever new at
the three
oblations.